

STUDENT GOVERNMENT ASSOCIATION
AGENDA
Tuesday, October 14th, 2025 @ 5:30pm
Ely 017 (SGA Room)

- I. ROLL CALL:
- II. APPROVAL OF MINUTES FROM: October 7th, 2025
- III. Director of SAIL: **Matt Dellea**
- IV. PRESIDENT'S REPORT: **Justin Wald**
- V. BOARD OF TRUSTEES' REPORT:
- VI. VICE PRESIDENT'S REPORT-STUDENT LIFE: **Travis McLoughlin**
 - a. Dining Services Committee: Chris Lannan
- VII. VICE PRESIDENT'S REPORT-ACADEMIC LIFE:
- VIII. VICE PRESIDENT'S REPORT-FINANCE: **Zeke Tamarkin**
- IX. VICE PRESIDENT'S REPORT-STUDENT BELONGING: **Lorraine Fernandez**
- X. VICE PRESIDENT'S REPORT-COMMUNITY ENGAGEMENT:
- XI. EXECUTIVE SECRETARY REPORT:
- XII. PARLIAMENTARIAN REPORT: **Jakob Traynor**
- XIII. SENATE REPORTS:
 - a. CAB Report: Matt Crusha
- XIV. UNFINISHED BUSINESS:
- XV. NEW BUSINESS: (Requires majority vote to be opened)
- XVI. ANNOUNCEMENTS:
- XVII. ROLL CALL:
- XVIII. ADJOURNMENT:

Please note that for accurate recordkeeping purposes, SGA meetings are recorded and kept on file by the SGA Executive Secretary.